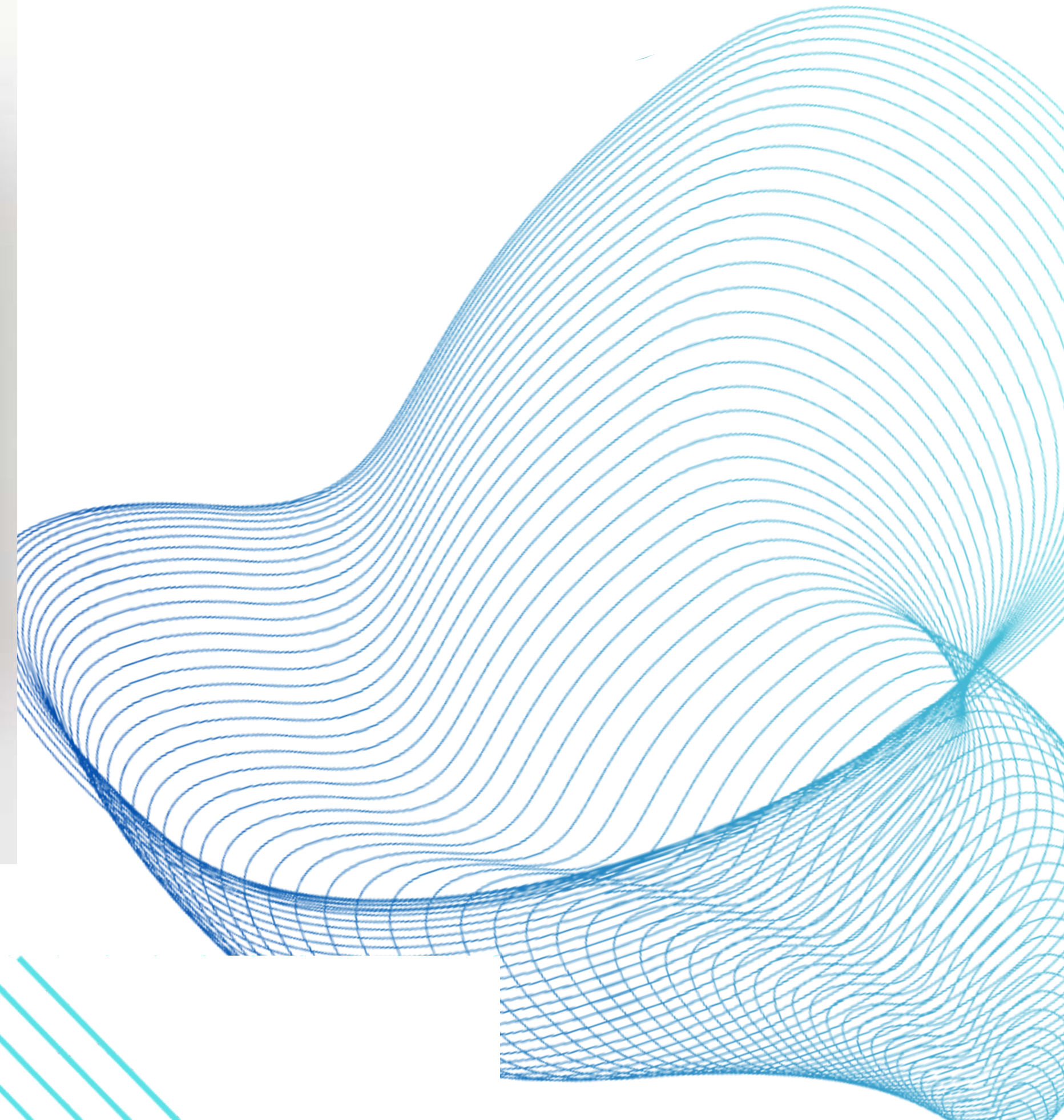


DEPARTMENT OF ENGLISH



NIMAPARA
AUTONOMOUS COLLEGE

NIMAPARA, PURI



englishdepartment972@gmail.com

TABLE OF CONTENTS

- *INTRODUCTION: BRIEF HISTORY OF THE DEPT.*
- *VISION*
- *MISSION*
- *INCUMBENCY OF THE HODS*
- *NUMBER OF TEACHING POST*
- *PRESENT FACULTY LIST*
- *FACULTY PROFILE*
- *ORIENTATION AND REFRESHER ATTENDED BY THE FACULTY MEMBERS*
- *PUBLICATIONS BY THE FACULTY MEMBERS*
- *PAPER PRESENTATIONS BY THE FACULTIES*
- *OUR BOARD OF STUDIES*
- *OUR ILLUMINATORS*
- *OUR TOPPERS (2015-2023)*
- *UNIQUE FEATURES OF THE DEPT.*
- *HEALTHY PRACTICES ADOPTED BY THE DEPT.*
- *TEACHING AND EVALUATING METHODS ADOPTED BY THE DEPARTMENT*
- *PAPER PRESENTATIONS (IN THE DEPT.)*
- *PRESENT DETAILS ABOUT THE INFRASTRUCTURAL FACILITIES*
- *SWOC (STRENGTH, WEAKNESS, OPPORTUNITIES AND CHALLENGES)*
- *FUTURE PLANS*
- *DEPT : AN EVALUATIVE VIEW*

INTRODUCTION

Year of Establishment : 1963

Board of the classification of the Stream : Humanities

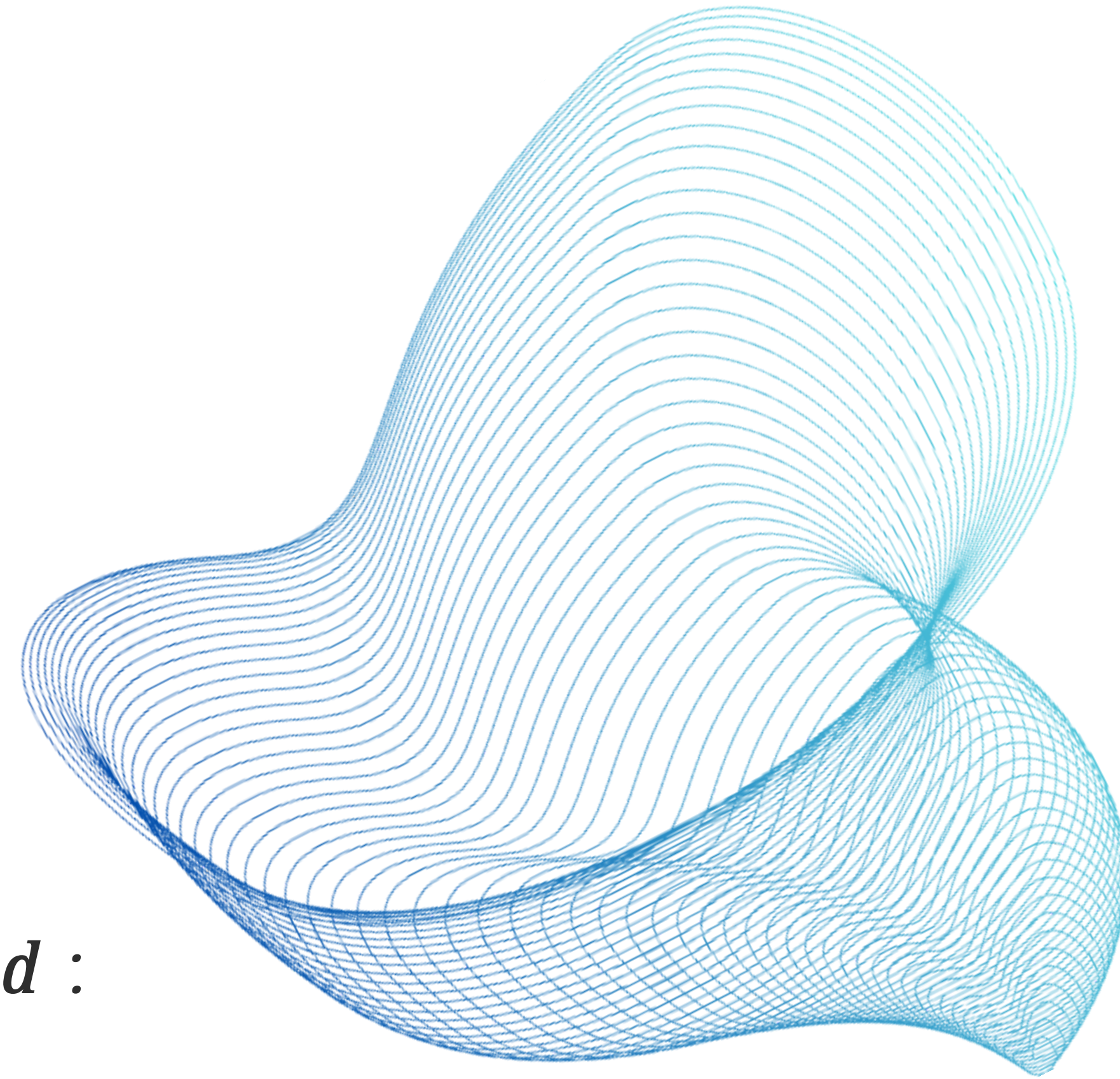
Program offered : Under Graduate Honors Course

Honours facility introduced : 1978

Number of Seats : 24

Syllabus adopted : Choice Based Credit System (CBCS)

***Name of the University to which the Department is affiliated :
Utkal University, Vani Vihar, BBSR***



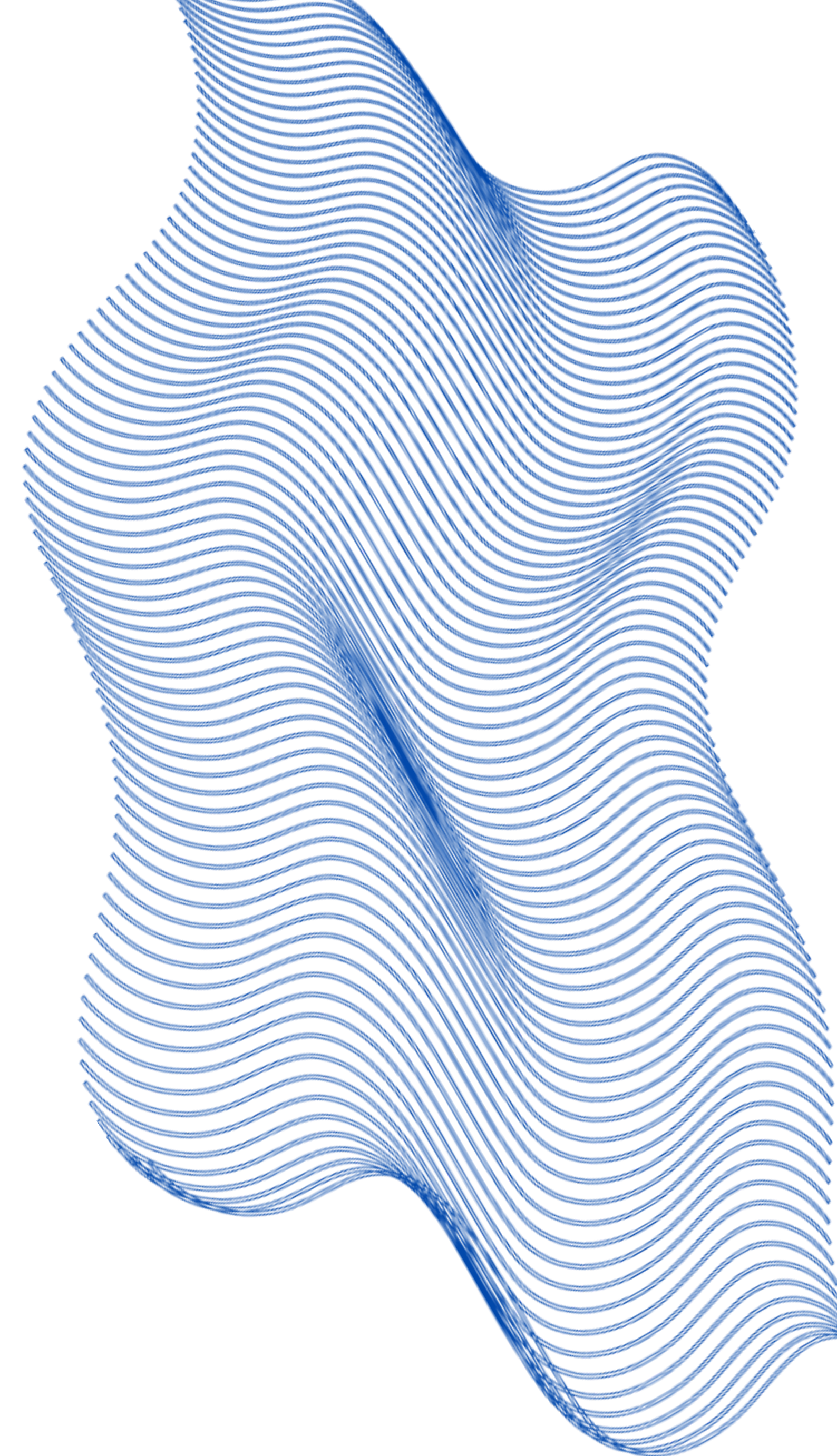
UNIQUE FEATURES OF THE DEPT.

Department encourages the students to do different extension activities like;

- 1. Volunteering services in the Traffic Signals.*
- 2. Distributing study materials in nearby slum areas.*
- 3. Doing awareness programs like educating slum dwellers about personal hygiene and the importance of cleanliness in the surrounding.*
- 4. Actively participating in the Swachha Bharat Abhiyan by conducting programs like cleaning the college campus.*
- 5. The Department has also organized city cleaning programs like making people aware about 'the ban on single use plastic' on occasions like Gandhi Jayanti, College Foundation Day.*

VISION

- To impart quality education to the rural and economically weaker students.*
- To motivate the students to develop fluency in both spoken and written English.*
- To make the students creative and research oriented.*
- To raise the standard of the students and make them employable.*
- To provide a platform to the students to exhibit their talents and creativity.*



MISSION

- To provide education not only to acquire knowledge but also to inculcate a sound philosophy for a holistic living.*
- To encourage self-evaluation, personality development and guide the students to strive towards perfection and competence.*
- We dedicate ourselves to continuous development of infrastructure in technologically update and intellectually inspiring environment for learning research, creativity innovation and professional activity and inculcate in them ethical and moral values.*
- Department of English provides excellent teaching and learning environment with its focus on not only the academic development for the present but also for the future. To provide education not only to acquire knowledge but also to inculcate a sound philosophy for a holistic living.*
- To encourage self-evaluation, personality development and guide the students to strive towards perfection and competence. We dedicate ourselves to continuous development of infrastructure in technologically update and intellectually inspiring environment for learning research, creativity innovation and professional activity and inculcate in them ethical and moral values. Department of English provides excellent teaching and learning environment with its focus on not only the academic development for the present but also for the future.*

INCUMBENCY OF HODs

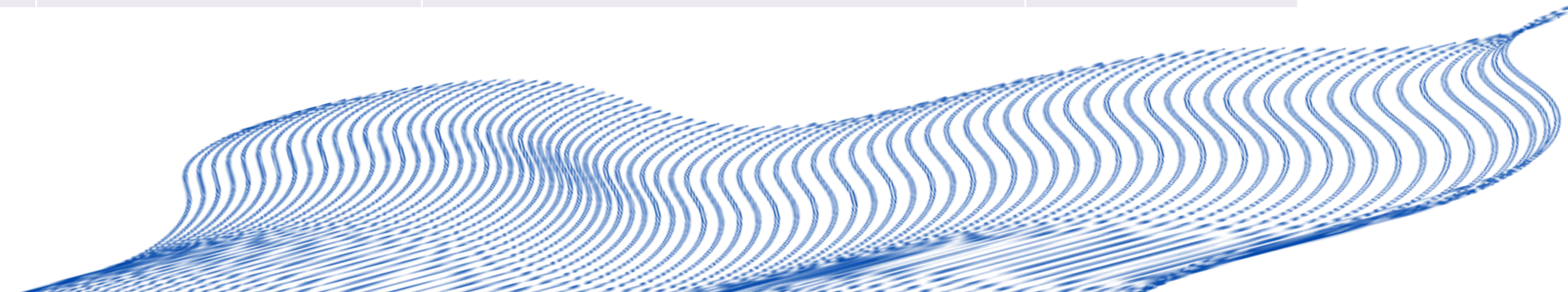
1. *NIRAKAR PANIGRAHI*
2. *ANIRUDHHA RATHA*
3. *NITIRANJAN CHAND*
4. *KHIROD CHANDRA ROYMOHAPATRA*
5. *S. RAHMAN*
6. *KHYAMANIDHI MISHRA*
7. *SUBIR DAS*
8. *LAXMIDHAR PANDA*
9. *KAMAL KUMAR SAMANTARAY*
10. *RAJKISHORE RATH*
11. *GOLOK BIHARI SATPATHY*
12. *PUSPITA RAJGURU*
13. *Dr. APARNA GHOSAL*

NUMBER OF TEACHING POSTS

	<i>SANCTIONED</i>	<i>FILLED</i>
❖ <i>PROFESSORS</i>	<i>NIL</i>	<i>NIL</i>
❖ <i>ASSOCIATE PROFESSORS/READERS</i>	<i>09</i>	<i>02</i>
❖ <i>ASSISTANT</i>	<i>NIL</i>	<i>01</i>
❖ <i>PROFESSORS/LECTURERS</i>	<i>NIL</i>	<i>03</i>
❖ <i>GUEST FACULTY</i>		

PRESENT FACULTY LIST

SL NO.	NAME	QUALIFICATION	DESIGNATION	SPECIALIZATION	YRS. OF EXP.
1	Mrs. Puspita Rajguru	M.A, M. Phil.	Senior Reader, Principal	American Literature	35
2	Dr. Aparna Ghosal	M.A, M. Phil. & Ph. D.	Associate Prof. & HOD	20 th Century American Literature	33
3	Mrs. Sucharita Sahoo	M.A, B. Ed	Lecturer		07
4	Mr. SK Soyebuddin	M.A.	Guest Faculty	American Literature	1.5
5	Ms. Sweet Senapti	M.A	Guest Faculty	American literature	01
6	Ms. Bijaylaxmi Sahoo	M.A	Guest Faculty	American Literature	01



FATHER'S NAME	:	LATE PARAMANANDA RAJGURU
DATE OF BIRTH	:	02-05-1965
QUALIFICATION	:	MA , M. PHIL
DESIGNATION	:	READER
DEPARTMENT	:	ENGLISH
DATE OF APPOINTMENT	:	08-09-1988
EXPERIENCE	:	35 YEARS
ADDITIONAL PORTFOLIO	:	• <i>Principal</i>
CONTACT NUMBER	:	9437299263
E-MAIL ID	:	<i>puspitarajguru@gmail.com</i>
PERMANENT ADDRESS	:	PLOT NO.380/5, RADHAKRUSHNA NAGAR, GARAGE CHHAK, BBSR

FATHER'S NAME	:	<i>LATE SALAIL KUMAR GHOSAL</i>
DATE OF BIRTH	:	<i>01-05-1965</i>
QUALIFICATION	:	<i>M.A , M. PHIL, Ph.D.</i>
DESIGNATION	:	<i>ASSOCIATE PROFESSOR, H.O.D</i>
DEPARTMENT	:	<i>ENGLISH</i>
DATE OF APPOINTMENT	:	<i>13-12-1990</i>
EXPERIENCE	:	<i>33 YEARS</i>
ADDITIONAL PORTFOLIO	:	<i>• Member of Anti-ragging Cell, Scholarship Committee, Library in charge, Language Lab in charge, Member of Grievance Redressal cell</i>
CONTACT NUMBER	:	<i>9437053321</i>
E-MAIL.ID	:	<i>aparna_bbs@yahoo.co.in</i>
PERMANENT ADDRESS	:	<i>64, BAPUJI NAGAR, BBSR, 751009</i>



MS. APARNA GHOSAL RECEIVING DOCTORAL DEGREE FROM THE THEN GOVERNER

FATHER'S NAME	:	LATE TRILOCHAN SAHOO
DATE OF BIRTH	:	14-03-1985
QUALIFICATION	:	MA , B.Ed
DESIGNATION	:	LECTURER
DEPARTMENT	:	ENGLISH
DATE OF APPOINTMENT	:	06-10-2016
EXPERIENCE	:	07 YEARS
ADDITIONAL PORTFOLIO	:	<ul style="list-style-type: none"> • Member of Library Committee • Member of Magazine Committee • Member of Self-Defence • Member of Yoga Club • Member of Cultural Committee • Member of Music Club • Member of Anti-Sexual Harassment & Grievance Cell
CONTACT NUMBER	:	9937542500
E-MAIL.ID	:	ssgoodmorning@gmail.com
PERMANENT ADDRESS	:	BANINALI, LUHAMUNDA, BOINDA, ANUGUL

FATHER'S NAME	:	<i>Sk. Allauddin</i>
DATE OF BIRTH	:	<i>24.02.1999</i>
QUALIFICATION	:	<i>M.A.</i>
DESIGNATION	:	<i>Lecturer</i>
DEPARTMENT	:	<i>ENGLISH</i>
DATE OF APPOINTMENT	:	<i>16.08.2021</i>
EXPERIENCE	:	<i>2 and 1/2 year</i>
ADDITIONAL PORTFOLIO	:	
CONTACT NUMBER	:	<i>6370761929</i>
E-MAILID	:	
PERMANENT ADDRESS	:	<i>At/Post / P.S - Gop Dist. Puri</i>

FATHER'S NAME	:	<i>Bijay Senapati</i>
DATE OF BIRTH	:	<i>21.01.2000</i>
QUALIFICATION	:	<i>MA , PGDCA with Tally</i>
DESIGNATION	:	<i>Lecturer</i>
DEPARTMENT	:	<i>ENGLISH</i>
DATE OF APPOINTMENT	:	<i>01.09.2023</i>
EXPERIENCE	:	
ADDITIONAL PORTFOLIO	:	
CONTACT NUMBER	:	<i>8339800721</i>
E-MAIL ID	:	
PERMANENT ADDRESS	:	<i>At Garoi, P.O. Korua Dist. Jagatsinghpur</i>

FATHER'S NAME	:	<i>Brundaban Sahoo</i>
DATE OF BIRTH	:	<i>01.07.1999</i>
QUALIFICATION	:	<i>M.A.</i>
DESIGNATION	:	<i>Lecturer</i>
DEPARTMENT	:	<i>ENGLISH</i>
DATE OF APPOINTMENT	:	<i>01.09.2023</i>
EXPERIENCE	:	
ADDITIONAL PORTFOLIO	:	
CONTACT NUMBER	:	<i>9078500314</i>
E-MAIL ID	:	
PERMANENT ADDRESS	:	<i>At [Post. Bishnupur, P.S. Nimapara Dist. Puri</i>

ORIENTATION PROGRAM ATTENDED BY THE FACULTY MEMBERS

<i>NAME</i>	<i>PLACE OF O.P</i>	<i>YEAR OF O.P</i>	<i>NAME OF THE O.P</i>
<i>SUCHARITA SAHOO</i>	<i>UTKAL UNIVERSITY</i>	<i>2019</i>	<i>GLOBALIZATION & HIGHER EDUCATION</i>

REFRESHER COURSE ATTENDED BY THE FACULTY MEMBERS

<i>SL NO.</i>	<i>NAME</i>	<i>1ST R.C</i>	<i>2ND R.C</i>	<i>3RD R.C</i>	<i>4TH R.C</i>
<i>1</i>	<i>PUSPITA RAJGURU</i>	<i>UTKAL UNIVERSITY (2009)</i>	<i>-</i>	<i>-</i>	<i>-</i>
<i>2</i>	<i>DR. APARNA GHOSAL</i>	<i>JADAVPUR UNIVERSITY (1997)</i>	<i>IACIS, HYDERABAD (1999)</i>	<i>UTKAL UNIVERSITY (2009)</i>	<i>UTKAL UNIVERSITY (2014)</i>
<i>3</i>	<i>Suchatita Sahoo</i>	<i>Utkal University (2024)</i>			

MEMBERS OF OUR BOARD OF STUDIES

Dr. Asim Ranjan Parhi

Shree K.K. Roymahapatra

OUR ILLUMINATORS

MR. LAXMAN KU. NAIK, PRINCIPAL

MR. CHITA RANJAN MISHRA

DR. PRAVAT CHANDRA MISHRA

MR. RASHMI RANJAN KHATOI

MR. BHAGIRATHI MALLICK, ALLIED SERVICE

MRS. BENJULATA SWAIN, ASST. PROFESSOR

MRS. IPSITA SARANGI, ASST. PROFESSOR

MR. HAREKRUSHNA SATAPATHY, ASST. PROFESSOR

MR. PRADIPTA KU. MALLICK, ASST. PROFESSOR

englishdepartment972@gmail.com

OUR TOPPERS



HEALTHY PRACTICES ADOPTED BY THE DEPT.

- 1. Taking doubt clearing classes for slow learners.*
- 2. Encouraging students in seminar paper preparation and presentation.*
- 3. Organizing quizzes and talks on special occasions to make them aware of those days like (Gandhi Jayanti, Teachers' Day, World Aids Day, Birth Anniversary of Abdul Kalam etc).*
- 4. Regular class tests.*
- 5. Felicitating our toppers to motivate the students.*

TEACHING AND EVALUATING METHODS ADOPTED BY THE DEPT.

1 *METHOD 01*
USE OF CHALK AND TALK METHOD

2 *METHOD 02*
GIVING ASSIGNMENTS TO THE STUDENTS

3 *METHOD 03*
PAPER PRESENTATIONS

4 *METHOD 04*
REGULAR CLASS TESTS

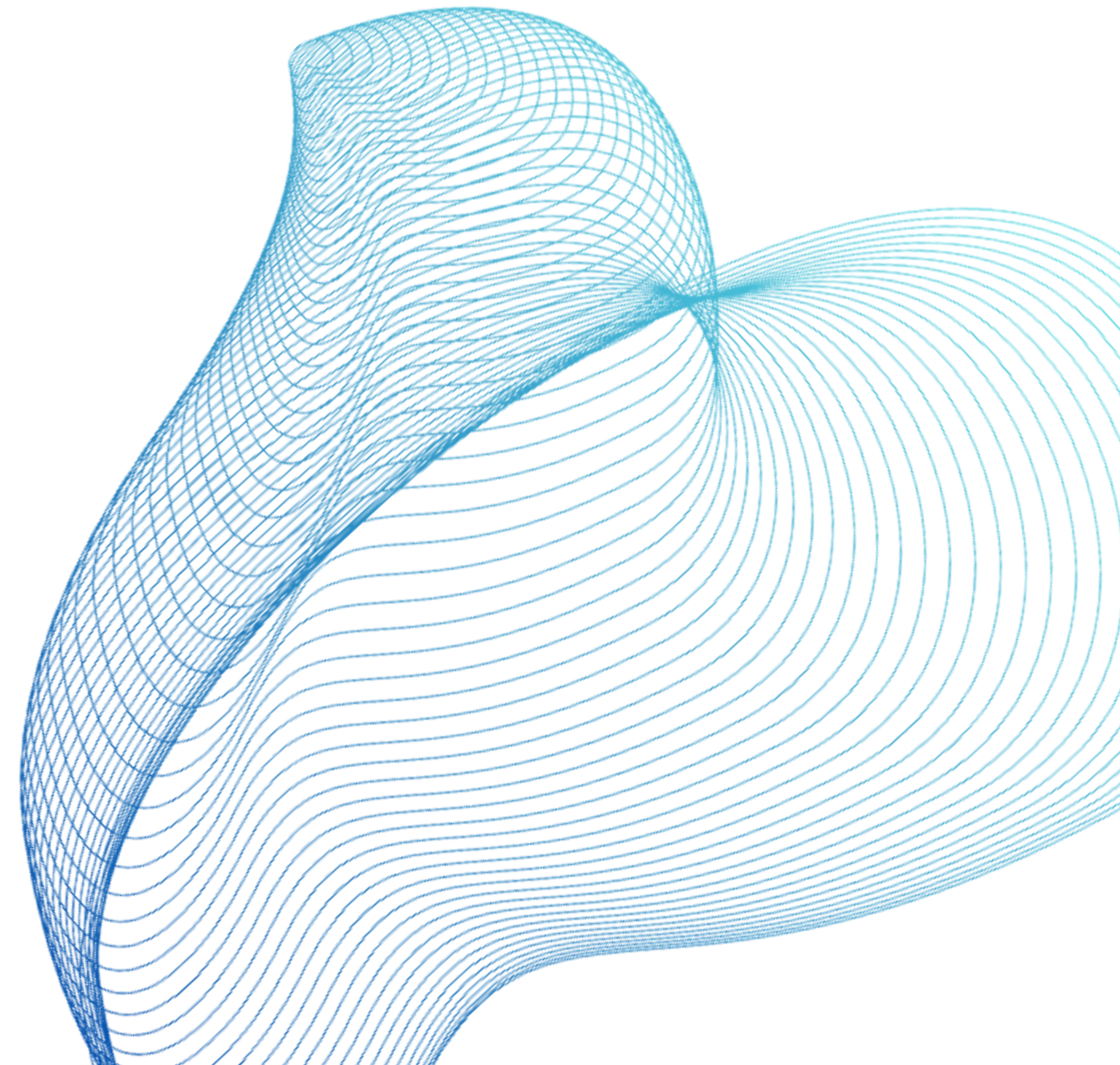
5 *METHOD 05*
DISCUSSIONS

PAPER PRESENTATIONS IN THE DEPARTMENT

<i>09.12.22</i>	<i>Lipsa Parida</i>	<i>Contribution of William Shakespear</i>
<i>16.12.22</i>	<i>Rajasmita Ojha</i>	<i>Hamartia in Shakespearean Tragedy</i>
<i>23. 12.22</i>	<i>Ruchismita Pradhan</i>	<i>Macbeth as a Shakespearean Tragedy</i>
<i>30.12.22</i>	<i>Chinmayee D. Ojha</i>	<i>University Wits - Contribution to English Drama</i>
<i>20.01.23</i>	<i>Swagatika Mishra</i>	<i>Doctor Faustus by Christopher</i>
<i>10.02.23</i>	<i>Abhijit Kar</i>	<i>Contribution of John Dryden</i>
<i>18.03.23</i>	<i>Purnima Das</i>	<i>'Bangle Seller' by Sarojini Naidu</i>
<i>25.03.23</i>	<i>Kalyani M. Kandi</i>	<i>A Vindication of Rights of Woman</i>
<i>08. 04. 23</i>	<i>S. Saswati Mishra</i>	<i>Friendship- by Joseph Addison</i>
<i>17.04.23</i>	<i>Deeptirekha Bhoi</i>	<i>Night of the Scorpion</i>

PRESENT DETAILS ABOUT INFRASTRUCTURAL FACILITIES

- 1. Library – Seminar lib. – No. of books – 310*
- 2. Gen library of common ref. – 540*
- 3. Internet facilities for staffs and students – Yes*
- 4. Total number of classrooms – 3 (Arts*
- 5. Classroom with ICT facility – 1 (common)*
- 6. Students' laboratories – 1 (Language lab)*
- 7. Research laboratories – NIL*



SWOCs OF THE DEPT.

STRENGTH

- *Well experienced teaching faculty*
- *Disciplined and motivated students*
- *Good relation between staff and students*
- *Study conducive environment, teachers are cooperative*

OPPERTUNITY

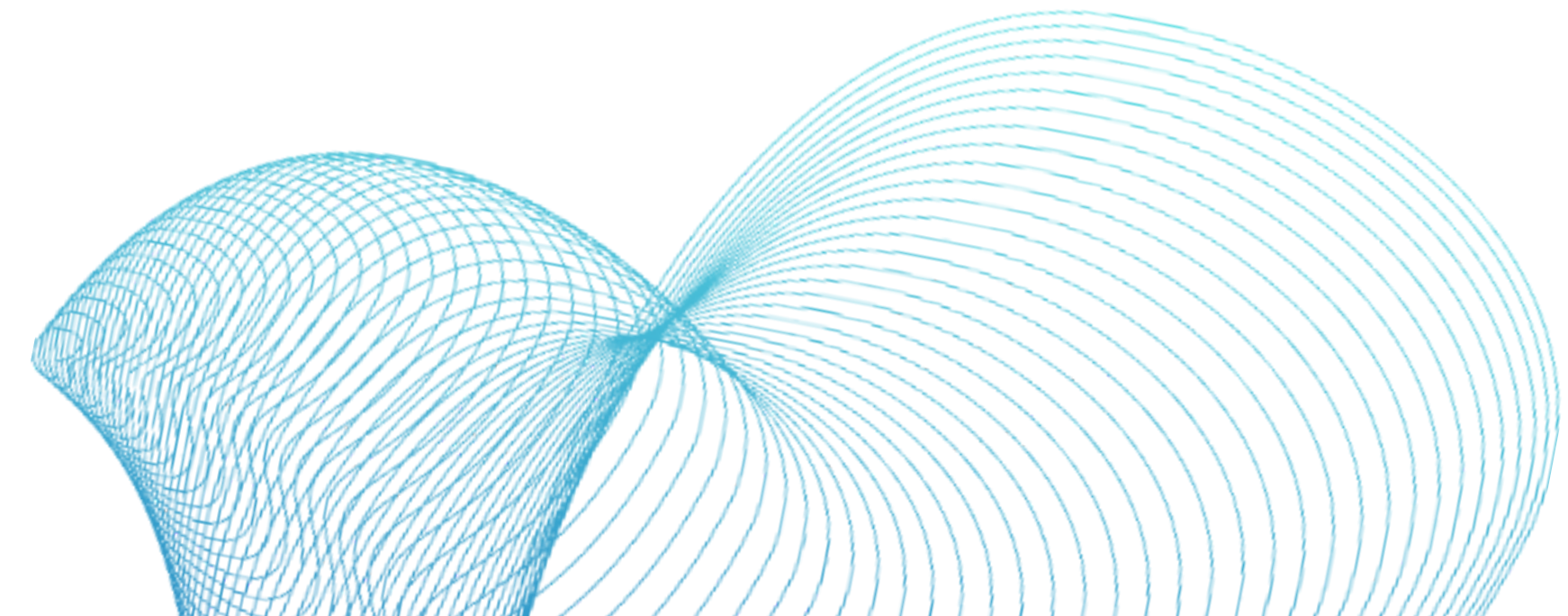
- *Library*
- *Reading room facility*
- *Language laboratory*
- *Seminar Library*

WEAKNESS

- *Entry-level standards of students are very poor*
- *Restricted autonomy in developing need based curriculum*
- *Inadequate staff*
- *Inadequate books in the seminar*

CHALLENGES

- *To enhance the interest of students for higher studies*
- *To ensure the facility for research work*
- *To make the dept. fully staffed*
- *To provide multi user internet facility and to enhance strength of study room as well as seminar library.*



PAPER PRESENTATION BY 5TH SEM. STUDENTS IN THE YEAR 2021-22

<i>SL NO</i>	<i>NAME OF THE STUDENT</i>	<i>TOPIC</i>	<i>DATE OF PRESENTATION</i>
<i>1</i>	<i>LUCKY SAHOO</i>	<i>'Character Sketch of Mrs. Alvin'</i>	<i>30-11-2021</i>
<i>2</i>	<i>IPSITA NANDA</i>	<i>'Stage in Modern European Drama'</i>	<i>07-12-2021</i>
<i>3</i>	<i>PRATI KSHA PATTNAIK</i>	<i>'Evolution of Sanskrit Drama'</i>	<i>21-12-2021</i>
<i>4</i>	<i>PIYASHA PRIYADARSHINI</i>	<i>'Place of Sanskrit Kavya in Indian Classical Literature'</i>	<i>28-12-2021</i>
<i>5</i>	<i>PRAGYAN PARAMITA MAHARANA</i>	<i>'The Significance of the title The Outsider'</i>	<i>04-01-2022</i>

PAPER PRESENTATION BY 3RD SEM. STUDENTS IN THE YEAR 2021-22

<i>SL NO</i>	<i>NAME OF THE STUDENT</i>	<i>TOPIC</i>	<i>DATE OF PRESENTATION</i>
<i>1</i>	<i>MADHUSMITA MALLICK</i>	<i>'A Vindication of the Rights of Women'</i>	<i>28-09-2021</i>
<i>2</i>	<i>PRIYABRATA DALAI</i>	<i>'To His Coy Mistress'</i>	<i>05-10-2021</i>
<i>3</i>	<i>SUNIDHI BHARATI</i>	<i>'Comparative Study Between Comedy of Manners & Comedy of Humours'</i>	<i>26-11-2021</i>
<i>4</i>	<i>PRAGYAN PARAMITA MAHARANA</i>	<i>'A Poison Tree'</i>	<i>03-12-2021</i>
<i>5</i>	<i>MADHUSMITA MALLICK</i>	<i>'Keats As a Romantic Poet'</i>	<i>10-12-2021</i>
<i>6</i>	<i>PRIYABRATA DALAI</i>	<i>'Blake's The Chimney Sweeper'</i>	<i>17-12-2021</i>
<i>7</i>	<i>SUBHALAKHMI MAHARANA</i>	<i>'My Last Duchess'</i>	<i>21-12-2021</i>

PAPER PRESENTATION BY 3RD SEM. STUDENTS IN THE YEAR 2022-23

<i>SL NO</i>	<i>NAME OF THE STUDENT</i>	<i>TOPIC</i>	<i>DATE OF PRESENTATION</i>
<i>1</i>	<i>BINAYAK MISHRA</i>	<i>'Kubla Khan: A Poetic Odyssey'</i>	<i>07-01-2022</i>
<i>2</i>	<i>GANGOTRI PRADHAN</i>	<i>'Power Of The West Wind'</i>	<i>14-01-2022</i>
<i>3</i>	<i>GAYATRI PRADHAN</i>	<i>'Pride And Prejudice As A Domestic Novel'</i>	<i>21-01-2022</i>
<i>4</i>	<i>SAURYA RANJAN JENA</i>	<i>'Mrs. Dalloway As A Modernist Novel'</i>	<i>28-01-2022</i>
<i>5</i>	<i>SWAGATIKA PRUSTY</i>	<i>'Exploring Nature And Memory In The Tintern Abbey'</i>	<i>04-02-2022</i>

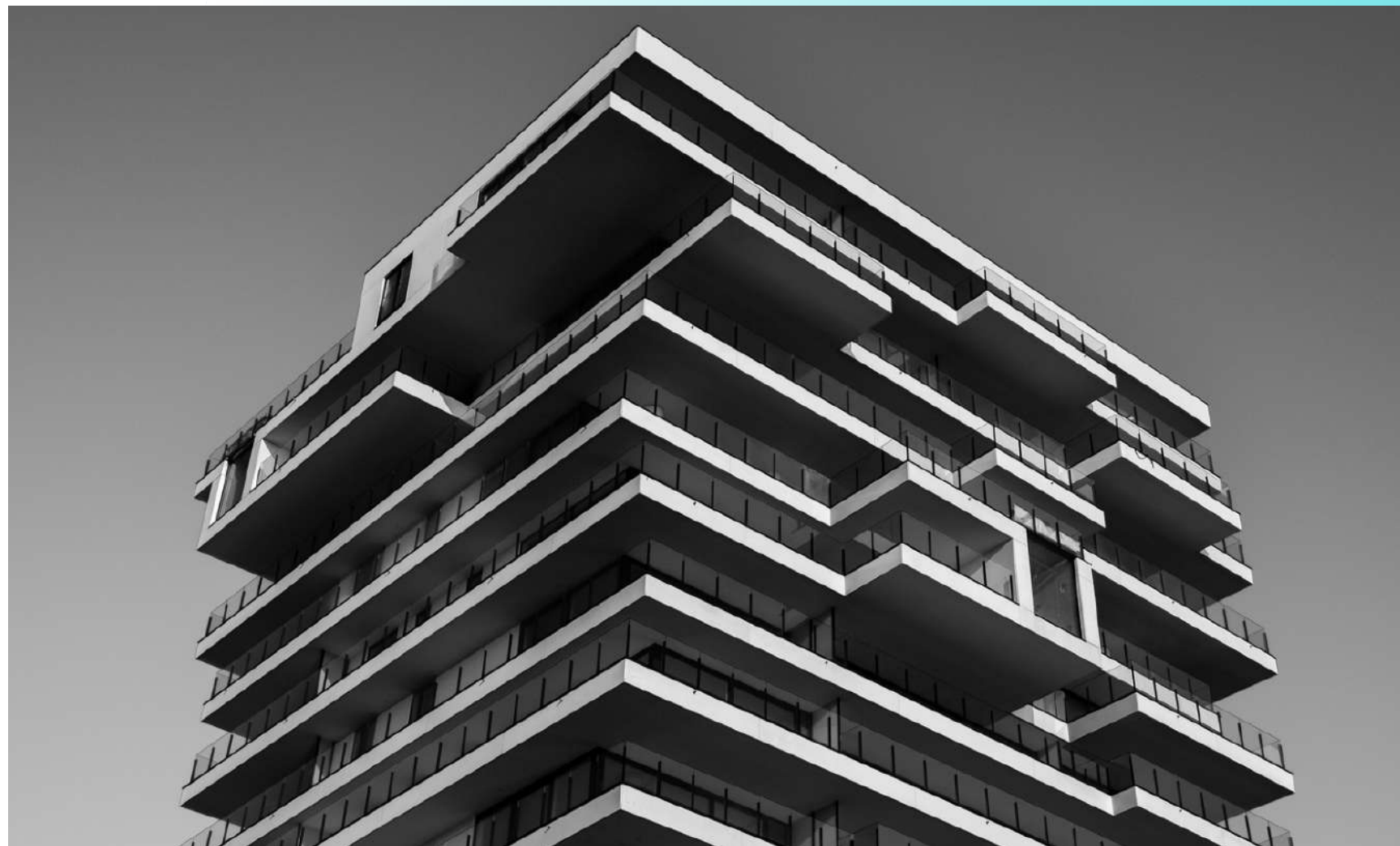
PAPER PRESENTATION BY 1ST SEM. STUDENTS IN THE YEAR 2021-22

<i>SL NO</i>	<i>NAME OF THE STUDENT</i>	<i>TOPIC</i>	<i>DATE OF PRESENTATION</i>
<i>1</i>	<i>CHANDRASEKHAR PRADHAN</i>	<i>'Role of Witches in Macbeth'</i>	<i>02-12-2021</i>
<i>2</i>	<i>ANIMA MANGARAJ</i>	<i>'Contribution Of Chaucer'</i>	<i>02-12-2021</i>
<i>3</i>	<i>SUCHITRA BHOI</i>	<i>'Song To Celia'</i>	<i>09-12-2021</i>
<i>4</i>	<i>SARASWATI MALLICK</i>	<i>'Analysis Of Sonnet 73 By W. Shakespeare'</i>	<i>23-12-2021</i>
<i>5</i>	<i>PREETI BISWAL</i>	<i>'Theme Of The Poem The Sun Rising'</i>	<i>06-01-2022</i>



FUTURE PLANS

- *To undertake PG teaching*
- *To commence need based courses that can generate income*



LET'S CONNECT WITH US!

College Website : <https://nimaparacollege.org.in/>

College E-mail : nimaparacollege@gmail.com

Department E-mail : englishdepartment972@gmail.com

